



# XXX CONCURSO NACIONAL DE BANDAS ESCOLARES 2025 RESULTADO OFICIAL BANDAS DE MÚSICA CATEGORIA "A"



| NRO | INSTITUCIÓN EDUCATIVA        | LUGAR            | CRITERIOS |    |    |    |    | JURADO<br>N° 1 | CRITERIOS |    |    |    |    | JURADO N°<br>2 | CRITERIOS |    |    |    |    | JURADO N°<br>3 | PUNTAJE | SUPLANTACIÓN | ORDEN DE<br>MERITO |
|-----|------------------------------|------------------|-----------|----|----|----|----|----------------|-----------|----|----|----|----|----------------|-----------|----|----|----|----|----------------|---------|--------------|--------------------|
|     |                              |                  | 1         | 2  | 3  | 4  | 5  |                | 1         | 2  | 3  | 4  | 5  |                | 1         | 2  | 3  | 4  | 5  |                |         |              |                    |
| 7   | SEMINARIO SAN JUAN MARIA V.  | HUANCVELICA      | 19        | 19 | 20 | 19 | 19 | 96             | 20        | 18 | 20 | 20 | 20 | 98             | 20        | 20 | 20 | 20 | 20 | 100            | 294     |              | 1°                 |
| 10  | JOSE CARLOS MARIATEGUI       | YAULI - LA OROYA | 19        | 19 | 18 | 19 | 19 | 94             | 18        | 18 | 18 | 18 | 19 | 91             | 19        | 19 | 20 | 20 | 20 | 98             | 283     |              | 2°                 |
| 8   | ANDRES BELLO                 | JULIACA          | 19        | 18 | 19 | 18 | 18 | 92             | 18        | 18 | 18 | 19 | 19 | 92             | 20        | 20 | 19 | 19 | 20 | 98             | 282     |              | 3°                 |
| 11  | SALESIANO DON BOSCO          | HUANCAYO         | 19        | 18 | 18 | 18 | 18 | 91             | 18        | 17 | 17 | 18 | 18 | 88             | 19        | 19 | 19 | 20 | 20 | 97             | 276     |              |                    |
| 9   | DIOS ES AMOR                 | ANCÓN - LIMA     | 18        | 17 | 18 | 18 | 18 | 89             | 18        | 18 | 17 | 18 | 19 | 90             | 20        | 20 | 19 | 18 | 19 | 96             | 275     |              |                    |
| 4   | INCA GARCILAZO DE LA VEGA    | ACOLLA - JAUJA   | 19        | 19 | 19 | 19 | 19 | 95             | 17        | 17 | 18 | 18 | 18 | 88             | 20        | 20 | 20 | 19 | 19 | 98             | 272     | 9            |                    |
| 3   | LORENZO ALCALA POMALAZA      | CONCEPCION       | 18        | 18 | 18 | 18 | 18 | 90             | 17        | 17 | 17 | 17 | 17 | 85             | 18        | 18 | 19 | 19 | 20 | 94             | 269     |              |                    |
| 2   | DANIEL HERNANDEZ             | PAMPAS TAYACAJA  | 17        | 18 | 18 | 18 | 17 | 88             | 16        | 16 | 16 | 16 | 16 | 80             | 19        | 20 | 19 | 19 | 19 | 96             | 264     |              |                    |
| 6   | CAP. PNP ALPIO PONCE VASQUEZ | SAN LORENZO      | 17        | 18 | 18 | 18 | 17 | 88             | 16        | 15 | 15 | 15 | 15 | 76             | 20        | 20 | 20 | 19 | 20 | 99             | 263     |              |                    |
| 5   | 9 DE JULIO                   | CONCEPCION       | 18        | 18 | 18 | 19 | 18 | 91             | 15        | 15 | 16 | 16 | 15 | 77             | 19        | 20 | 20 | 19 | 20 | 98             | 257     | 9            |                    |
| 1   | MI PERU                      | AHUAYCHA PAMPAS  | 18        | 17 | 17 | 17 | 17 | 86             | 15        | 15 | 17 | 15 | 15 | 77             | 19        | 19 | 18 | 17 | 19 | 92             | 255     |              |                    |
| 12  |                              |                  |           |    |    |    |    | 0              |           |    |    |    |    | 0              |           |    |    |    |    | 0              | 0       |              |                    |
| 13  |                              |                  |           |    |    |    |    | 0              |           |    |    |    |    | 0              |           |    |    |    |    | 0              | 0       |              |                    |
| 14  |                              |                  |           |    |    |    |    | 0              |           |    |    |    |    | 0              |           |    |    |    |    | 0              | 0       |              |                    |
| 15  |                              |                  |           |    |    |    |    | 0              |           |    |    |    |    | 0              |           |    |    |    |    | 0              | 0       |              |                    |
| 16  |                              |                  |           |    |    |    |    | 0              |           |    |    |    |    | 0              |           |    |    |    |    | 0              | 0       |              |                    |
| 17  |                              |                  |           |    |    |    |    | 0              |           |    |    |    |    | 0              |           |    |    |    |    | 0              | 0       |              |                    |
| 18  |                              |                  |           |    |    |    |    | 0              |           |    |    |    |    | 0              |           |    |    |    |    | 0              | 0       |              |                    |
| 19  |                              |                  |           |    |    |    |    | 0              |           |    |    |    |    | 0              |           |    |    |    |    | 0              | 0       |              |                    |
| 20  |                              |                  |           |    |    |    |    | 0              |           |    |    |    |    | 0              |           |    |    |    |    | 0              | 0       |              |                    |
| 21  |                              |                  |           |    |    |    |    | 0              |           |    |    |    |    | 0              |           |    |    |    |    | 0              | 0       |              |                    |
| 22  |                              |                  |           |    |    |    |    | 0              |           |    |    |    |    | 0              |           |    |    |    |    | 0              | 0       |              |                    |
| 23  |                              |                  |           |    |    |    |    | 0              |           |    |    |    |    | 0              |           |    |    |    |    | 0              | 0       |              |                    |

JURADO N° 1  
CONSERVATORIO NACIONAL DE MUSICA

JURADO N° 2  
CONSERVATORIO NACIONAL DE MUSICA

JURADO N° 3  
MÚSICO NACIONAL

## CRITERIOS

BALANCE CALIDAD SONORA

AFINACIÓN

PRECISIÓN MÉTRICA Y RÍTMICA

NIVEL INTERPRETATIVO

SELECCIÓN DEL REPERTORIO

JURADO N°1

JURADO N° 2

JURADO N°3